

# Practitioner's Docket No. <u>U 015825-1</u>

**PATENT** 

# Optional Customer No. Bar Code



# COMBINED DECLARATION AND POWER OF ATTORNEY

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL, DIVISIONAL, CONTINUATION, OR C-I-P)

As a below named inventor, I hereby declare that:

### TYPE OF DECLARATION

(check one applicable item below)

This declaration is of the following type:

|       | []        | original. design.                                                                                                                                                                                                                                                                                                                 |
|-------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTE: |           | e exception of a supplemental oath or declaration submitted in a reissue, a supplemental oath or<br>tion is not treated as an amendment under 37 CFR 1.312 (Amendments after allowance). M.P.E.P. Section<br>7 <sup>th</sup> Ed.                                                                                                  |
|       | []        | supplemental.                                                                                                                                                                                                                                                                                                                     |
| NOTE: | -         | eclaration is for an International Application being filed as a divisional, continuation or continuation-in-<br>plication, do <u>not</u> check next item; check appropriate one of last three items.                                                                                                                              |
|       | [x]       | national stage of PCT.                                                                                                                                                                                                                                                                                                            |
| NOTE: |           | the following 3 items apply, then complete and also attach ADDED PAGES FOR DIVISIONAL, NUATION OR C-I-P.                                                                                                                                                                                                                          |
| NOTE: | declara   | C.F.R. Section 1.63(d) (continued prosecution application) for use of a prior nonprovisional application<br>tion in the continuation or divisional application being filed on behalf of the same or fewer of the inventor.<br>In the prior application.                                                                           |
|       | []        | divisional. continuation.                                                                                                                                                                                                                                                                                                         |
| NOTE: | or divisi | in application discloses and claims subject matter not disclosed in the prior application, or a continuation<br>ional application names an inventor not named in the prior application, a continuation-in-part application<br>filed under 37 C.F.R. Section 1.53(b) (application filing requirements-nonprovisional application). |
|       | []        | continuation-in-part (C-I-P).                                                                                                                                                                                                                                                                                                     |

#### **INVENTORSHIP IDENTIFICATION**

**WARNING:** 

11.4

If the inventors are each not the inventors of all the claims, an explanation of the facts, including the ownership of all the claims at the time the last claimed invention was made, should be submitted.

My residence, post office address and citizenship are as stated below, next to my name. I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed, and for which a patent is sought on the invention entitled:

#### TITLE OF INVENTION

DEVICE FOR ASSAYING POLYMORPHISMS OF GENE XPD/ERCC2 FOR THE CORRECT ADMINISTRATION OF CHEMOTHERAPY FOR LUNG CANCER

#### SPECIFICATION IDENTIFICATION

| the spe | cificatio                                                                                                                                                                                                                                                                                                                                                                                                                                | n of which:                                                                                                                                                                                      |  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                          | (complete (a), (b), or (c))                                                                                                                                                                      |  |
| (a)     | []                                                                                                                                                                                                                                                                                                                                                                                                                                       | is attached hereto.                                                                                                                                                                              |  |
| NOTE:   | E: "The following combinations of information supplied in an oath or declaration filed on the application filing a with a specification are acceptable as minimums for identifying a specification and compliance with any one of items below will be accepted as complying with the identification requirement of 37 C.F.R. Section 1.63:                                                                                               |                                                                                                                                                                                                  |  |
|         | declarati                                                                                                                                                                                                                                                                                                                                                                                                                                | "(1) name of inventor(s), and reference to an attached specification which is both attached to the oath or<br>ion at the time of execution and submitted with the oath or declaration on filing; |  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                          | "(2) name of inventor(s), and attorney docket number which was on the specification as filed; or                                                                                                 |  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                          | "(3) name of inventor(s), and title which was on the specification as filed."                                                                                                                    |  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                          | Notice of July 13, 1995 (1177 O.G. 60).                                                                                                                                                          |  |
| (b)     | []                                                                                                                                                                                                                                                                                                                                                                                                                                       | was filed on, [] as Application No (if applicable).                                                                                                                                              |  |
| NOTE:   | Amendments filed after the original papers are deposited with the PTO that contain new matter are not accorded a filing date by being referred to in the declaration. Accordingly, the amendments involved are those filed with the application papers or, in the case of a supplemental declaration, are those amendments claiming matter not encompassed in the original statement of invention or claims. See 37 C.F.R. Section 1.67. |                                                                                                                                                                                                  |  |
| NOTE:   |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                  |  |

|         |          | -                                                                                                                                                                                                                                                       |
|---------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (c)     | [x]      | was described and claimed in PCT International Application No. <u>ES2003/000666</u> filed on <u>29 December 2003</u> and as amended under PCT Article 19 on(if any).                                                                                    |
|         |          | SUPPLEMENTAL DECLARATION (37 C.F.R. Section 1.67(b))                                                                                                                                                                                                    |
|         | (co      | mplete the following where a supplemental declaration is being submitted)                                                                                                                                                                               |
|         | []       | I hereby declare that the subject matter of the                                                                                                                                                                                                         |
|         |          | [ ] attached amendment [ ] amendment filed on                                                                                                                                                                                                           |
|         | -        | rt of my/our invention and was invented before the filing date of the original tion, above identified, for such invention.                                                                                                                              |
|         | ACKI     | NOWLEDGMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR                                                                                                                                                                                                      |
| specifi |          | y state that I have reviewed and understand the contents of the above-identified acluding the claims, as amended by any amendment referred to above.                                                                                                    |
| 37, Co  |          | wledge the duty to disclose information, which is material to patentability as defined in deral Regulations, Section 1.56,                                                                                                                              |
|         |          | (also check the following items, if desired)                                                                                                                                                                                                            |
|         | [x]      | and which is material to the examination of this application, namely, information where there is a substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent, and |
|         |          | [ ] in compliance with this duty, there is attached an information disclosure statement, in accordance with 37 C.F.R. Section 1.98.                                                                                                                     |
|         |          | PRIORITY CLAIM (35 U.S.C. Section 119(a)-(d))                                                                                                                                                                                                           |
| NOTE:   | 37 C.F.R | . § 1.55 Claim for foreign priority.                                                                                                                                                                                                                    |
|         |          |                                                                                                                                                                                                                                                         |

(a) An applicant in a nonprovisonal application may claim the benefit of the filing date of one or more prior foreign applications under the conditions specified in 35 U.S.C. 119(a) through (d) and (f), 172, and 365(a) and (b).

(1)(i) In an original application filed under 35 U.S.C. 111(a), the claim for priority must be presented during the pendency of the application,, and within the later of four months from the actual filing date of the application or sixteen months from the fling date of the prior foreign application. This time period is not extendable. The claim must identify the foreign application for which priority os claimed, as well as any foreign application for the same subject matter and having a filing date before that of the application for which priority is claimed, by specifying the application number, country (or intellectual property authority), day, month, and year of its filing. The time period in this paragraph does not apply to an application for a design patent.

> (ii) In an application that entered the national stage from an international application after compliance with 35 U.S.C. 371, the claim for priority must be made during the pendency of the application and within the time limit set forth in the PCT and the Regulations under the PCT."

(2) The claim for priority and the certified copy of the foreign application specified in 35 U.S.C. 119(b) or PCT Rule 17 must, in any event, be filed before the patent is granted. If the claim for priority or the certified copy of the foreign application is filed after the date the issue fee is paid, it must be accompanied by the processing fee set forth in § 1.17(i), but the patent will not include the priority claim unless corrected by a certificate of correction under 35 U.S.C. 255 and § 1.323.

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119(a)-(d) of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

# (complete (d) or (e))

- (d) [ ] no such applications have been filed.
- (e) [x] such applications have been filed as follows.

NOTE: Where item (c) is entered above and the International Application which designated the U.S. itself claimed priority check item (e), enter the details below and make the priority claim.

# PRIOR FOREIGN/PCT APPLICATION(S) FILED WITHIN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS APPLICATION AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. SECTION 119(a)-(d)

| COUNTRY (OR INDICATE IF PCT) | APPLICATION NUMBER | DATE OF FILING<br>DAY, MONTH, YEAR | PRIORITY<br>CLAIMED<br>UNDER 35 USC<br>119 |
|------------------------------|--------------------|------------------------------------|--------------------------------------------|
| ES                           | P200300054         | 10 JANUARY 2003                    | [X]YES [ ]NO                               |
|                              |                    |                                    | []YES []NO                                 |

# CLAIM FOR BENEFIT OF PRIOR U.S. PROVISIONAL APPLICATION(S)

(35 U.S.C. Section 119(e))

NOTE: 35 U.S.C. 119(e)(1) requires that a nonprovisional application be filed within twelve months of the filing date of the provisional application for the nonprovisional application to claim the benefit of the filing date of the provisional application. Under 35 U.S.C. 21(b) and 119(e)(3), if this twelve-month period expires on a non-business day, it is extended to expire on the next business day.

I hereby claim the benefit under Title 35, United States Code, Section 119(e) of any United States provisional application(s) listed below:

| PROVISION | NAL APPLICATION NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FILING DATE     |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |
|           | CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICA<br>UNDER 35 U.S.C. SECTION 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TION(S)         |
| []        | The claim for the benefit of any such applications are set forth ADDED PAGES TO COMBINED DECLARATION AND POFOR DIVISIONAL, CONTINUATION OR CONTINUATION APPLICATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WER OF ATTORNEY |
| ALL       | FOREIGN APPLICATION(S), <i>IF ANY</i> , FILED MORE THAT (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION (S) APPLICATION (S), <i>IF ANY</i> , FILED MORE THAT (S) APPLICATION (S), <i>IF ANY</i> , FILED MORE THAT (S) APPLICATION (S), <i>IF ANY</i> , FILED MORE THAT (S) APPLICATION (S), <i>IF ANY</i> , FILED MORE THAT (S) APPLICATION (S), <i>IF ANY</i> , FILED MORE THAT (S) APPLICATION (S), <i>IF ANY</i> , FILED MORE THAT (S) APPLICATION (S), <i>IF ANY</i> , FILED MORE THAT (S) APPLICATION (S), <i>IF ANY</i> , FILED MORE THAT (S) APPLICATION (S) APPLICATION (S), <i>IF ANY</i> , FILED MORE THAT (S) APPLICATION |                 |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |

NOTE: If the application filed more than 12 months from the filing date of this application is a PCT filing forming the basis for this application entering the United States as (1) the national stage, or (2) a continuation, divisional, or continuation-in-part, then also complete ADDED PAGES TO COMBINED DECLARATION AND POWER OF ATTORNEY FOR DIVISIONAL, CONTINUATION OR C-I-P APPLICATION for benefit of the prior U.S. or PCT application(s) under 35 U.S.C. Section 120.

#### **POWER OF ATTORNEY**

I hereby appoint the following practitioner(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

(list name and registration number)

JOSEPH H. HANDELMAN, 26179

JULIAN H. COHEN, 20302

WILLIAM R. EVANS 25858

RICHARD J. STREIT, 25765

PETER D. GALLOWAY, 27885

RICHARD P. BERG, 28145

STEVEN I. WALLACH, 35402

(Check the following item, if applicable)

[X] I hereby appoint the practitioner(s) associated with the Customer Number provided above and below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Customer No. 00140

[ ] Attached, as part of this declaration and power of attorney, is the authorization of the above-named practitioner(s) to accept and follow instructions from my representative(s).

NOTE: "Special care should be taken in continuation or divisional applications to ensure that any change of correspondence address in a prior application is reflected in the continuation or divisional application. For example, where a copy of the oath or declaration from the prior application is submitted for a continuation or divisional application filed under 37 CFR 1.53(b) and the copy of the oath or declaration from the prior application designates an old correspondence address, the Office may not recognize, in the continuation or divisional application, the change of correspondence address made during the prosecution of the prior application. Applicant is required to identify the change of correspondence address in the continuation or divisional application to ensure that communications from the Office are mailed to the current correspondence address. 37 CFR 1.63(d)(4)." Section 601.03, M.P.E.P., 7th Ed

SEND CORRESPONDENCE TO

DIRECT TELEPHONE CALLS TO: (Name and telephone number)

Customer No.:

00140

PATENT I RADEMARK OFFICE

William R. Evans (212) 708-1930

Ladas & Parry LLP 26 West 61<sup>st</sup> Street New York, N.Y. 10023

(complete the following if applicable)

This is the filing of [ ] continuation [ ] divisional and there is attached hereto a Change of Correspondence Address so that there will be no question as to where the PTO should direct all correspondence.

#### **DECLARATION**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

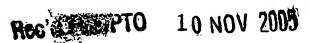
# SIGNATURE(S)

.NOTE: Carefully indicate the family (or last) name, as it should appear on the filing receipt and all other document.

| NOTE:            | Each inventor must be identified by full name, including the family name, and at least one given name without abbreviation together with any other given name or initial, and by his/her residence, post office address and country of citizenship. 37 C.F.R. Section 1.63(a)(3).                                                                                                      |                       |                  |                                       |  |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|---------------------------------------|--|
| NOTE:            | Inventors may execute separate declarations/oaths provided <u>each</u> declaration/oath sets forth all the inventors. Section 1.63(a)(3) requires that a declaration/oath, inter alia, identify each inventor and prohibits the execution of separate declarations/oaths which each sets forth only the name of the executing inventor. 62 Fed. Reg. 53,131, 53,142, October 10, 1997, |                       |                  |                                       |  |
| Full na          | nme of sole or first inv                                                                                                                                                                                                                                                                                                                                                               | entor                 |                  |                                       |  |
| Rafael<br>(Given | Name)                                                                                                                                                                                                                                                                                                                                                                                  | (Middle Initial or I  | Name)            | ROSELL COSTA<br>Family (Or Last Name) |  |
|                  | or's signature (x)                                                                                                                                                                                                                                                                                                                                                                     | paen                  |                  |                                       |  |
| Date (x          | xptoster 6 -                                                                                                                                                                                                                                                                                                                                                                           | Country o <u>کونک</u> | f Citizenship    | Spain                                 |  |
| Reside           | nce Barcelona, Spain                                                                                                                                                                                                                                                                                                                                                                   | ESX                   |                  |                                       |  |
| Post O           | ffice Address Villaroe                                                                                                                                                                                                                                                                                                                                                                 | 1251, Pral. 2ª, 08036 | Barcelona, Spain |                                       |  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                        |                       |                  |                                       |  |
| Full na          | me of second joint in                                                                                                                                                                                                                                                                                                                                                                  | ventor, if any        |                  |                                       |  |
| Miguel<br>(Given | Name)                                                                                                                                                                                                                                                                                                                                                                                  | (Middle Initial or I  | Name)            | TARON ROCA Family (Or Last Name)      |  |
| Invent           | or's signature (x)                                                                                                                                                                                                                                                                                                                                                                     | the yours             |                  |                                       |  |
| Date (x          | ) September 6, 200                                                                                                                                                                                                                                                                                                                                                                     | Country of Citize     | nship Spain      |                                       |  |
| Reside           | nce Barcelona, Spain                                                                                                                                                                                                                                                                                                                                                                   |                       |                  | _                                     |  |
| Post O           | ffice Address Villaroe                                                                                                                                                                                                                                                                                                                                                                 | 1251, Pral. 2ª, 08036 | Barcelona, Spain |                                       |  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                        |                       |                  |                                       |  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                        |                       | _                |                                       |  |
| Full na          | me of third joint inve                                                                                                                                                                                                                                                                                                                                                                 | ntor, if any          |                  |                                       |  |
| (Given           | Name)                                                                                                                                                                                                                                                                                                                                                                                  | (Middle Initial or N  | Name)            | Family (Or Last Name)                 |  |
| Invente          | or's signature                                                                                                                                                                                                                                                                                                                                                                         |                       |                  |                                       |  |
| Date             |                                                                                                                                                                                                                                                                                                                                                                                        | Country of Citize     | nship            |                                       |  |
| Reside           | nce                                                                                                                                                                                                                                                                                                                                                                                    |                       | <del>-</del>     |                                       |  |
| Post O           | ffice Address                                                                                                                                                                                                                                                                                                                                                                          |                       |                  |                                       |  |

# (check proper box(es) for any of the following added page(s) that form a part of this declaration)

| [] | Signature for fourth and subsequent joint inventors. Number of pages added                                                                                               |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | * * *                                                                                                                                                                    |
| [] | Signature by administrator(trix), executor(trix) or legal representative for deceased or incapacitated inventor. Number of pages added                                   |
|    | * * *                                                                                                                                                                    |
| [] | <b>Signature</b> for inventor who refuses to sign or cannot be reached by person authorized under 37 C.F.R. Section 1.47. <i>Number of pages added</i>                   |
|    | * * *                                                                                                                                                                    |
| [] | Added page for <b>signature</b> by one joint inventor on behalf of deceased inventor(s) where legal representative cannot be appointed in time. (37 C.F.R. Section 1.47) |
|    | * * *                                                                                                                                                                    |
| [] | Added pages to combined declaration and power of attorney for divisional, continuation, or continuation-in-part (C-I-P) application.                                     |
|    | [ ] Number of pages added                                                                                                                                                |
|    | * * *                                                                                                                                                                    |
| [] | Authorization of practitioner(s) to accept and follow instructions from representative.                                                                                  |
|    | (If no further pages form a part of this Declaration, then end this Declaration with this page and check the following item)                                             |
|    | [x] This declaration ends with this page.                                                                                                                                |



10/540049

Practitioner's Docket No. <u>U 015825-1</u>

**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|     |          | e applic      |            |                 | iaei Kosell Co                                   | SIA, et al.     | ·               |                              |
|-----|----------|---------------|------------|-----------------|--------------------------------------------------|-----------------|-----------------|------------------------------|
|     |          | ation No      | ).: PC1    | T/ES2003/000    | )666                                             |                 | Group No.:      |                              |
|     | Filed:   |               |            |                 |                                                  |                 | Examiner:       |                              |
|     | For: DI  | EVICE I       | FOR AS     | SAYING PO       | LYMORPHISM                                       | S OF GENI       | E XPD/ERCC2     | 2 FOR THE CORRECT            |
|     | ADMI     | <b>NISTRA</b> | TION (     | OF CHEMOT       | THERAPY FOR I                                    | LUNG CAN        | <b>VCER</b>     |                              |
|     |          | atent No      |            |                 |                                                  | Issue D         |                 |                              |
|     | . ,      |               |            |                 |                                                  | -000-           |                 | • :                          |
|     |          |               |            |                 |                                                  |                 |                 |                              |
|     | *NOTE:   |               |            |                 | itle also for patent W<br>d filing date, and add |                 |                 | o a maintenance fee payment, |
|     | ST       | ATEM          | ENT C      | LAIMING S       | MALL ENTITY                                      | STATUS          | (37 CFR 1.9(    | c-f) and 1.27(b-d))          |
|     | With re  | espect to     | the inv    | ention descril  | bed in                                           |                 |                 | •                            |
|     |          |               |            | cation filed he |                                                  |                 |                 | •                            |
|     |          |               | -          |                 | 2003/000666, file                                | -d              |                 |                              |
|     |          |               |            |                 | issued                                           |                 |                 |                              |
|     |          | [ ] pan       | JIIL 110   |                 | issued                                           |                 |                 |                              |
|     | I.       | IDEN          | ΓIFICA     | TION AND        | RIGHTS AS A                                      | SMALL E         | NTITY           |                              |
|     | I hereby | y state t     | hat I am   | •               |                                                  |                 |                 |                              |
|     | I nereo  | y state ti    | iat i aiii |                 | omplete either (a), (b)                          | . (c) or (d) be | elow)           |                              |
|     |          |               |            | (00             |                                                  | , (0) 0. (0) 00 | ,               |                              |
| •   | (a)      | Indepe        | ndent Ir   | ventor          |                                                  |                 |                 |                              |
|     | (4)      | пасро         |            |                 | med independen                                   | t inventor      | and that I au   | alify as an independent      |
|     |          |               | LJ         | inventor, as    | s defined in 37 C                                | FR 1.9(c),      | for purposes    | of paying reduced fees       |
|     |          |               |            |                 |                                                  | of Title 35,    | United States   | Code, to the Patent and      |
|     |          |               | _          | Trademark       |                                                  |                 |                 |                              |
|     | (b)      | Noniny        |            |                 | Claim by Another                                 |                 |                 |                              |
|     |          |               | []         | making this     | statement to supp                                | port a clain    | ı by            |                              |
|     |          |               |            |                 |                                                  |                 |                 |                              |
|     |          |               |            |                 |                                                  |                 |                 |                              |
|     |          |               |            |                 |                                                  |                 |                 | l(a) and (b) of Title 35,    |
|     |          |               |            |                 |                                                  |                 |                 | or as defined in 37 CFR      |
|     | 1.9(c) f | or purpo      | ses of p   | aying reduced   | d fees under Secti                               | ons 41(a) a     | nd (b) of Title | 35, United States Code,      |
|     | if I had | made th       | ne above   | e identified in | vention.                                         |                 |                 |                              |
|     |          |               |            |                 |                                                  |                 |                 |                              |
|     | (c)      | Small I       | 3usines:   | s Concern       |                                                  |                 |                 |                              |
|     |          | []            | the ow     | ner of the sma  | all business conce                               | ern identifi    | ed below:       |                              |
| che | ck       | įį            |            |                 |                                                  |                 |                 | n behalf of the concern      |
| one | ; →      |               |            | ied below:      |                                                  | <b>-</b>        |                 |                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   | ARA LA INVESTIGACION CL                                           | INICA Y MOLECULAR DEL         |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------|--|--|
| CANCER DE PULMON  Address of Concern Villaroel 251, Pral. 2ª, 08036 Barcelona, Spain and that the above identified small business concern qualifies as a small business concern, as defined in 13 CFR 121.3-18, and reproduced in 37 CFR 1.9(d), for purposes of paying reduced fees under Sections 41(a) and (b) of Title 35, United States Code, in that the number of employees of the concern, including those of its affiliates, does not exceed 500 persons. For purposes of this statement, (1) the number of employees of the business concern is the average over the previous fiscal year of the concern of the persons employed on a full-time, part-time or temporary basis during each of the pay periods of the fiscal year, and (2) concerns are affiliates of each other when either, directly or indirectly, one concern controls or has the power to control the other, or a third party or parties controls or has the power to control both. |                                                                                                                                                                                                   |                                                                   |                               |  |  |
| (d) Non-Profit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | an official empowered                                                                                                                                                                             | to act on behalf of the nonprofit                                 | •                             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                                   |                               |  |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |                                                                   | <del></del>                   |  |  |
| TYPE OF ORG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                   |                                                                   |                               |  |  |
| []                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | University or Other Institution of Higher Education Tax Exempt Under Internal Revenue Service Code (26 USC 501(a) and 501(c) (3))                                                                 |                                                                   |                               |  |  |
| [ ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [ ] Nonprofit Scientific or Educational Under Statute of State of the United States of America (Name of State) (Citation of Statute)                                                              |                                                                   |                               |  |  |
| []                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [ ] Would Qualify as Tax Exempt Under Internal Revenue Service Code (26 USC 501(a) and 501(c) (3)), if Located in the United States of America                                                    |                                                                   |                               |  |  |
| []                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [ ] Would Qualify as Nonprofit Scientific or Educational Under Statute of State of the United States of America, if Located in the United States of America (Name of State) (Citation of Statute) |                                                                   |                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   | tified above qualifies as a nonproreduced fees under Sections 410 |                               |  |  |
| II. OWNI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OWNERSHIP OF INVENTION BY DECLARANT                                                                                                                                                               |                                                                   |                               |  |  |
| I hereb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                   | contract or law remain with and                                   | /or have been conveyed to the |  |  |
| [ ] person [x] concern [ ] organization (item (a) or (b) above) (item (c) above) (item (d) above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |                                                                   |                               |  |  |

EXCEPT, that if the rights held are not exclusive, each individual, concern or organization having rights to the invention is listed below\* and no rights to the invention are held (1) by any person who could not be classified as an independent inventor under 37 CFR 1.9(c) if that person had made the invention, (2) any concern which would not qualify as a small business concern under 37 CFR 1.9(d) or (3) a nonprofit organization under 37 CFR 1.9(e).

| [x]<br>[ ]           |           | on, concern, or organization<br>erns or organizations listed below*      | •                                                                        |
|----------------------|-----------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| *NOTE:               | -         | tements are required from each no<br>to the invention as to their status | amed person, concern or organization<br>as small entities. (37 CFR 1.27) |
| Full Name<br>Address |           |                                                                          |                                                                          |
| [] 17                | NDIVIDUAL | [ ] SMALL BUSINESS CONCERN                                               | [ ] NONPROFIT ORGANIZATION                                               |
| Full Name<br>Address | · ·       |                                                                          |                                                                          |
|                      | NDIVIDUAL | [ ] SMALL BUSINESS CONCERN                                               | [ ] NONPROFIT ORGANIZATION                                               |

#### III. ACKNOWLEDGEMENT OF DUTY TO NOTIFY PTO OF STATUS CHANGE

I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b))

#### IV. DECLARATION

(check the following item, if desired)

- NOTE: The following verification statement need not be made in accordance with the rules published on October 10, 1997, 62 Fed. Reg. 52131, effective December 1, 1997.
- NOTE: "The presentation to the Office (whether by signing, filing, submitting, or later advocating) of any paper by a party, whether a practitioner or non-practitioner, constitutes a certification under § 10.18(b) of this chapter. Violations of § 10.18(b)(2) of this chapter by a party, whether a practitioner or non-practitioner, may result in the imposition of sanctions under § 10.18(c) of this chapter. Any practitioner violating § 10.18(b) may also be subject to disciplinary action. See §§ 10.18(d) and 10.23(c)(15)." 37 CFR 1.4(d)(2).
- I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed.

# **SIGNATURES**

(complete only (e) or (f) below)

| (e) NOTE: All inventors must sign the statement.                                                       |                                               |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Ralae Rev                                                                                              |                                               |
| Name of Inventor                                                                                       |                                               |
| (Viago                                                                                                 | Septents 6, 2005                              |
| Signature of Inventor                                                                                  | :: <u> </u>                                   |
| •                                                                                                      |                                               |
| Miquel Taron                                                                                           |                                               |
| Name of Inventor                                                                                       | Date: Septembr 6, 2005                        |
| Signature of Inventor                                                                                  | Date.                                         |
| _                                                                                                      |                                               |
| Name of Inventor                                                                                       |                                               |
| Tunio di Arrondi                                                                                       |                                               |
|                                                                                                        | Date:                                         |
| Signature of Inventor                                                                                  |                                               |
| •                                                                                                      |                                               |
| (add lines for any additional i                                                                        | nventors who must sign)                       |
|                                                                                                        |                                               |
| or                                                                                                     |                                               |
| (0                                                                                                     |                                               |
| (f) NOTE: The title of the person signing on behalf of a concern of                                    | r nonprofit organization should be specified. |
| Name of Person Signing (x) RAFNEZ                                                                      | ROSELL                                        |
|                                                                                                        |                                               |
| Title of Person (x) PROXY  (if signing on behalf of a concern                                          | n or non-profit organization)                 |
| (y signing on bondy by a concern                                                                       | , or non program or gamzamony                 |
| All CD C: TYPE-CYCLYPARA A                                                                             | DEFECTION OF DESCRIPTION AND TOTAL AND        |
| Address of Person Signing <u>FUNDACION PARA LA</u> <u>DEL CANCER DE PULMON of Villaroel 251, Pral.</u> |                                               |
| Description of vinding 251, 11di.                                                                      |                                               |
| SIGNATURE (x)                                                                                          | DATE (x) Splank 6, 2005                       |
| * /                                                                                                    |                                               |